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Bib Data Sheet

CONFIRMATION NO. 8460

|   |   |                                   |  |   |                                    |
|---|---|-----------------------------------|--|---|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/010,783  | <b>FILING DATE</b><br>11/13/2001<br><b>RULE</b>   | <b>CLASS</b><br>709               | <b>GROUP ART UNIT</b><br>2154  | <b>ATTORNEY<br/>DOCKET NO.</b><br>15362.1.3.1 |                                    |
| <b>APPLICANTS</b><br>Scott F. McCarty, Salt Lake City, UT;<br>Jeanette L. Hammock, Sandy, UT;   |   |                                   |  |   |                                    |
| <b>** CONTINUING DATA *****</b><br>THIS APPLICATION IS A CON OF 09/896,848 06/29/2001 ABN<br>WHICH CLAIMS BENEFIT OF 60/214,937 06/29/2000  |   |                                   |  |   |                                    |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |                                   |  |   |                                    |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 01/22/2002</b>  |   |                                   |  |   |                                    |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met <input checked="" type="checkbox"/> Allowance<br>Verified and <input checked="" type="checkbox"/> Acknowledged<br>Examiner's Signature _____ Initials _____ |   | <b>STATE OR<br/>COUNTRY</b><br>UT | <b>SHEETS<br/>DRAWING</b><br>10  | <b>TOTAL<br/>CLAIMS</b><br>53                 | <b>INDEPENDENT<br/>CLAIMS</b><br>6 |
| <b>ADDRESS</b><br>022913  |   |                                   |  |   |                                    |
| <b>TITLE</b><br>Methods and systems for coordinating sessions on one or more systems  |   |                                   |  |   |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1586  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                    |